

HOSANNA IN
THE HIGHEST!



PALM SUNDAY

CONCORDIA LUTHERAN CHURCH

Missouri Synod

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[Face Book: Concordia Lutheran Church-Cedar Rapids, IA](#)

Rev. Brad A. Brown, Pastor

OUR MISSION: Empowered by Christ's forgiveness, we worship Him, praise Him, and study His word. We nurture community members, and serve mission fields.

Sunday, April 5, 2020—Palm Sunday

Divine Service Setting Three

Opening Hymn: LSB #443 Hosanna, Loud Hosanna

- 1 Hosanna, loud hosanna,
 The little children sang;
Through pillared court and temple
 The lovely anthem rang.
To Jesus, who had blessed them,
 Close folded to His breast,
The children sang their praises,
 The simplest and the best.

- 2 From Olivet they followed
 Mid an exultant crowd,
The victor palm branch waving
 And chanting clear and loud.
The Lord of earth and heaven
 Rode on in lowly state
Nor scorned that little children
 Should on His bidding wait.

- 3 "Hosanna in the highest!"
 That ancient song we sing;
For Christ is our Redeemer,
 The Lord of heav'n our King.
Oh, may we ever praise Him
 With heart and life and voice
And in His blissful presence
 Eternally rejoice!

Confession and Absolution

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Introit

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Salutation and Collect

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading—Isaiah 50:4-9a

4The Lord GOD has given me

the tongue of those who are taught,

that I may know how to sustain with a word

him who is weary.

Morning by morning he awakens;

he awakens my ear

to hear as those who are taught.

5The Lord GOD has opened my ear,

and I was not rebellious;

I turned not backward.

6I gave my back to those who strike,

and my cheeks to those who pull out the beard;

I hid not my face

from disgrace and spitting.

7But the Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like a flint,

and I know that I shall not be put to shame.

8He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

9Behold, the Lord GOD helps me;

who will declare me guilty?

Behold, all of them will wear out like a garment;

the moth will eat them up.

This is the Word of the Lord.

Thanks be to God.

Gradual

Christ entered once for all into the holy places, by means of his own blood,

thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle—Philippians 2:5-11

5Have this mind among yourselves, which is yours in Christ Jesus, 6who, though he was in the form of God, did not count equality with God a thing to be grasped, 7but made himself nothing, taking the form of a servant, being born in the likeness of men. 8And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9Therefore God has highly exalted him and bestowed on him the name that is above every name, 10so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

Verse for Sunday of the Passion

He humbled himself by becoming obedient to the point of death,

even death on a cross.

Children's Message

Gospel Reading—John 12:12-19

The Holy Gospel according to St. John, the twelfth chapter.

Glory be to Thee, O Lord.

12 The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. 13 They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the king of Israel!" 14 Jesus found a young donkey and sat on it, as it is written: 15 "Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt." 16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him. 17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. 18 Many people, because they had heard that he had performed this sign, went out to meet him. 19 So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

This is the Gospel of the Lord.
Praise be to Thee, O Christ.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sermon Hymn: LSB #442 All Glory, Laud, and Honor

ref All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One. Refrain

2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain

3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. Refrain

4 To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain

5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. Refrain

Sermon:

Offertory— “Create In Me”



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

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Hymn during Offering: LSB #805 “ Praise God, from Whom All Blessings Flow”

- 1 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost.
Amen.

Prayers of the Church (each petition after ends)

...through Jesus Christ Our Lord. **Amen.**

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Salutation and Benedicamus

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

Amen.

Closing Hymn: LSB #837 "Lift High the Cross"

**Refrain Lift high the cross, the love of Christ proclaim
Til all the world adore His sacred name.**

**1. Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. Refrain**

**2. Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. Refrain**

**3. All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. Refrain**

**4. O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. Refrain.**

**5. Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain.**

**6. So shall our song of triumph ever be;
Praise to the Crucified for victory! Refrain.**