



**Eighteenth Sunday after Pentecost
Sunday, September 26, 2021**

**Concordia Lutheran Church
4210 Johnson Ave NW
Cedar Rapids, Iowa 52405
319-396-9035**



Concordia's Mask policy:

Mask are optional for members who are fully vaccinated.
Masks are recommended for members who are unvaccinated.
As always, please use your own discretion.
Thank you.

REMINDER OF WHAT'S HAPPENING THIS WEEK...

Sunday, September 26	9:30 Worship with Holy Communion & Live Stream 10:45 Sunday School
Monday, September 27	4:30 Irish Class
Tuesday, September 28	9:00 am Holy Chair Yoga
Wednesday, September 29	5:30—7:00 STEPP Up 5:30—7:00 Confirmation 6:00 Bells
Sunday, October 3	9:30 am Worship & Live Stream 10:45 am Sunday School 6:30-8:00 Youth Group

Altar flowers this morning are given by the Wessling family in celebration of Lois' birthday. Happy Birthday!

Hy Vee Receipts—Please continue to bring in your Hy-Vee receipts for Trinity Lutheran School. You can drop them off in the collection envelope on the bulletin board in the Narthex. Thanks for your support of Trinity Lutheran School.

LWML Tasting Luncheon—Friday, October 8th 11:00 am—12:30 pm at Trinity Lutheran Church, 1363 1st Ave SW. Ticket cost: \$12 in advance, \$14 at the door. Any questions, or if you need a ticket, please contact Alice at 319-365-8586.

Thank you Concordia Book Angels! Each of our Share and Care preschoolers has been sponsored for the year and has already received their first book! Thanks for your generosity and support of our preschool ministry!

Divine Service ~ Setting Two

Welcome and Announcements

Stand

Opening Hymn: LSB #690 “Hope of the World”

- 1 Hope of the world, Thou Christ of great compassion;
Speak to our fearful hearts by conflict rent.
Save us, Thy people, from consuming passion,
Who by our own false hopes and aims are spent.**
- 2 Hope of the world, God’s gift from highest heaven,
Bringing to hungry souls the bread of life,
Still let Thy Spirit unto us be given
To heal earth’s wounds and end our bitter strife.**
- 3 Hope of the world, afoot on dusty highways,
Showing to wand’ring souls the path of light,
Walk Thou beside us lest the tempting byways
Lure us away from Thee to endless night.**
- 4 Hope of the world, who by Thy cross didst save us
From death and dark despair, from sin and guilt,
We render back the love Thy mercy gave us;
Take Thou our lives and use them as Thou wilt.**
- 5 Hope of the world, O Christ, o’er death victorious,
Who by this sign didst conquer grief and pain,
We would be faithful to Thy Gospel glorious.
Thou art our Lord! Thou dost forever reign!**

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Confession and Absolution

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Stand

Service of the Word

Introit

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.

Praise the LORD! Praise the name of the LORD,
give praise, O servants of the LORD,

who stand in the house of the LORD,
in the courts of the house of our God!

Praise the LORD, for the LORD is good;
sing to his name, for it is pleasant!

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.
For the LORD will vindicate his people
and have compassion on his servants.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

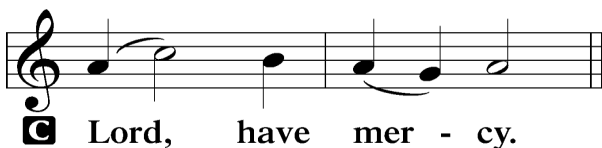
Your name, O LORD, endures for- ever,
your renown, O LORD, throughout all ages.

Kyrie

In peace let us pray to the Lord.



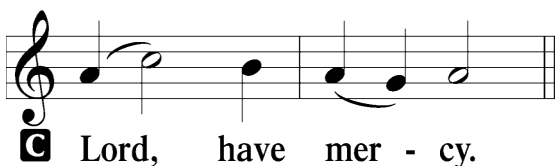
For the peace from above and for our salvation let us pray to the Lord.



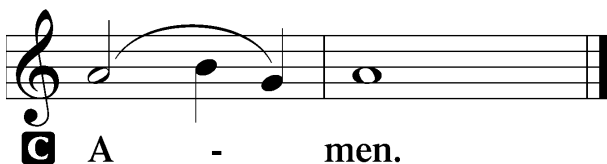
For the peace of the whole world, and for the well-being of the church of God, and for the unity of all let us pray to the Lord.



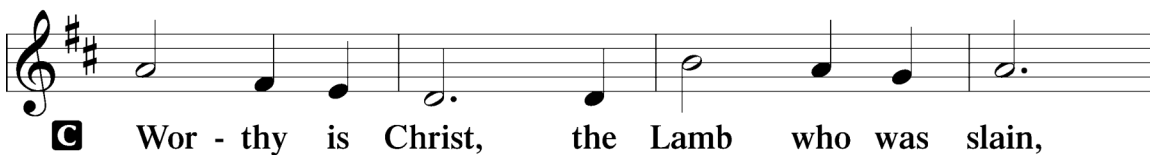
For this holy house and for all who offer here their worship and praise let us pray to the Lord.

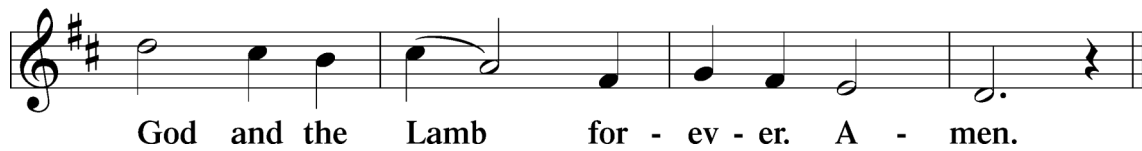
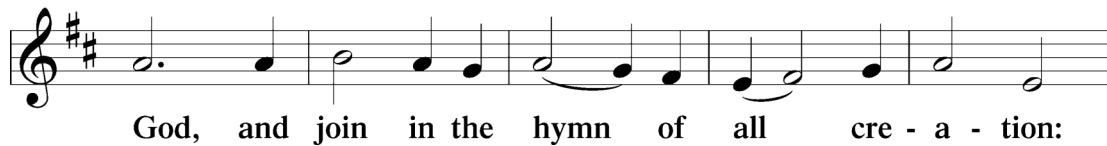


Help, save, comfort and defend us gracious Lord.



This is the Feast





Salutation and Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading

Numbers 11:4-6, 10-16, 24-29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at. . . ."

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

¹⁶Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . ."

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

This is the Word of the Lord.
Thanks be to God.

Gradual

He will command his angels concerning you
to guard you in all your ways.

Bless the LORD, O my soul,
and all that is within me, bless his holy name!

Epistle

James 5:1-20

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned; you have murdered the righteous person. He does not resist you.

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

This is the Word of the Lord.
Thanks be to God.

Alleluia and Verse





Holy Gospel

Mark 9:38-50

The Holy Gospel according to St. Mark, the ninth chapter.

Glory to You, O Lord.

³⁸ John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹ But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴² "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ where their worm does not die and the fire is not quenched.' ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

This is the Gospel of the Lord.

Praise to You, O Christ.

Sermon Hymn: LSB #554 "O Jesus King, Most Wonderful"

1 O Jesus, King most wonderful!

O Conqueror renowned!

O Source of peace ineffable,

In whom all joys are found:

2 When once You visit darkened hearts,

Then truth begins to shine,

Then earthly vanity departs,

Then kindles love divine.

3 O Jesus, light of all below,

The fount of life and fire,

Surpassing all the joys we know,

All that we can desire:

**4 May ev'ry heart confess Your name,
Forever You adore,
And, seeking You, itself inflame
To seek You more and more!**

**5 Oh, may our tongues forever bless,
May we love You alone
And ever in our lives express
The image of Your own!**

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Sermon:

Stand

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

(each petition after ends)

Lord, in Your mercy, hear our prayer.
Amen.

Sit

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Offering

Hymn during Offering: LSB #785 “We Praise You, O God”

- 1 We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.
- 2 We worship You, God of our fathers, we bless You;
Through trial and tempest our guide You have been.
When perils o’ertake us, You will not forsake us,
And with Your help, O Lord, our struggles we win.
- 3 With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise!

Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O

Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.**

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

The peace of the Lord be with you always. **Amen.**

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

Concordia Lutheran is a member of the Lutheran Church-Missouri Synod, a family of congregations who pledge themselves to believe, confess, and practice the same doctrine. With the historic Christian church since her earliest days, we believe that we are given a great responsibility to commune only those persons who are communicant members in good standing of our congregation, or of a sister congregation which is committed to the same doctrine, including the teaching of our Lord that His very body and blood are distributed and received in the Lord's Supper. Communion fellowship testifies to closeness in faith and in doctrine. Communicant members of sister congregations should announce to the Pastor their desire to receive the sacrament with us prior to the service.

To other guests with us this day, we express to you our sincere interest, friendship and concern and we assure you that it is for the spiritual welfare of all that we practice "close communion." Those desiring to learn more about our confession are asked to speak to the Pastor.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart +in peace. **Amen.**

Distribution Hymns:

LSB #438 “A Lamb Goes Uncomplaining Forth”

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation.”
- 3 “Yes, Father, yes, most willingly
I’ll bear what You command Me.
My will conforms to Your decree,
I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth’s foundation.

**4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.**

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LSB #606 “I Lay My Sins on Jesus”

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursèd load.
I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains.**
- 2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.**
- 3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.**

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LSB #689 “Let Me Be Thine Forever”

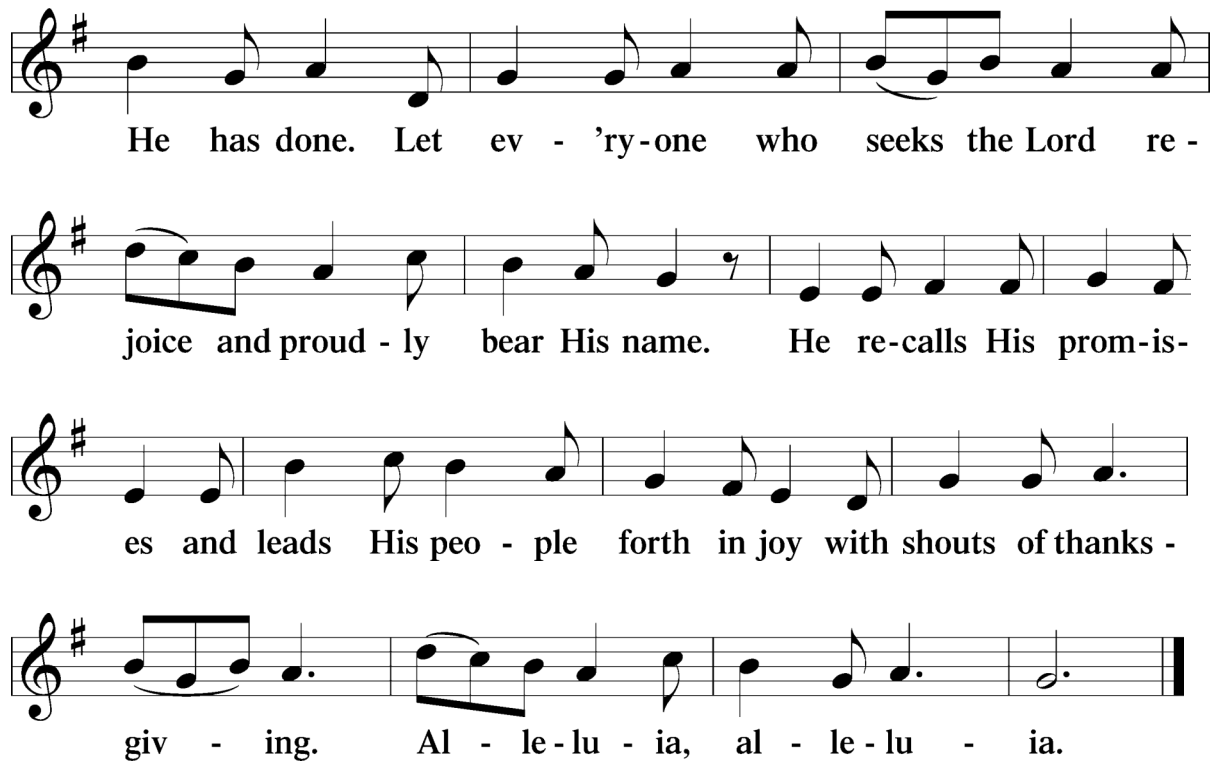
- 1 Let me be Thine forever,
My faithful God and Lord;
Let me forsake Thee never
Nor wander from Thy Word.
Lord, do not let me waver,
But give me steadfastness,
And for such grace forever
Thy holy name I'll bless.
- 2 Lord Jesus, my salvation,
My light, my life divine,
My only consolation,
O make me wholly Thine!
For Thou hast dearly bought me
With blood and bitter pain.
Let me, since Thou hast sought me,
Eternal life obtain.
- 3 And Thou, O Holy Spirit,
My comforter and guide,
Grant that in Jesus' merit
I always may confide,
Him to the end confessing
Whom I have known by faith.
Give me Thy constant blessing
And grant a Christian death.

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Stand

Thank the Lord





Post-Communion Collect

Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace. **Amen.**

Closing Hymn: LSB #921 “On What Has Now Been Sown”

1 On what has now been sown

Thy blessing, Lord, bestow;

The pow'r is Thine alone

To make it sprout and grow.

Do Thou in grace the harvest raise,

And Thou alone shalt have the praise!

- 2 To Thee our wants are known,
From Thee are all our pow'rs;
Accept what is Thine own
And pardon what is ours.
Our praises, Lord, and prayers receive,
And to Thy Word a blessing give.**
- 3 O grant that each of us,
Now met before Thee here,
May meet together thus
When Thou and Thine appear
And follow Thee to heav'n, our home.
E'en so, amen, Lord Jesus, come!**

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